



Sanchi University of Buddhist-Indic Studies साँची बौद्ध-भारतीय ज्ञान अध्ययन विश्वविद्यालय

Established vide Sanchi University of Buddhist-Indic Studies Act, 2012

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भारत | Bharat
शोध | Shodh
संस्थान | Sansthan



MEMORANDUM OF UNDERSTANDING

BETWEEN:

BHARAT SHODH SANSTHAN
602, ORCHID MAYFAIR, MAKARBA RLY CROSSING,
AHMEDABAD 380008
(HEREAFTER REFERRED TO AS BSS)

AND:

SANCHI UNIVERSITY OF BUDDHIST-INDIC STUDIES
SANCHI, RAISEN
MADHY PRADESH, INDIA
(HEREAFTER REFERRED TO AS SUBIS)

WHEREAS:

- The parties hereto share a common interest in many academic and educational fields; and
- In order to facilitate future institutional cooperation, the parties hereto wish to enter into this Memorandum of Understanding ("MOU").

NOW THEREFORE, the parties hereto agree as follows:

- Objective.** The objective of this MOU is to outline the possible ways in which BSS and SUBIS, could develop and carry out collaborative activities.
- Scope of Activities.** The scope of collaboration on academic and research activities under this MOU may include, but is not limited to the following:
 - To make arrangement for study and research of all subject broadly falling under Indian Philosophy; including, Indology, languages, literatures, history, dharma, religion, spiritual, sociology, astronomy, astrology, polity, National security, demography, arts, economy, archaeology, medicine, and all subject which may form a part of the cultural heritage of India.

[Signature]

[Signature]

SUBIS/cont/2021/007
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- II. To make arrangement for study, research, designing and making of policies, programs, projects and by other means based on Indian knowledge heritage and traditions for making it related to present and future context which may be the most beneficial to India and the world irrespective of cast, creed, community, religion and/or sex.
- III. To institute or get instituted a library of books, manuscripts, records, collections and/or any other material, knowledge resources which would help and the subject manner of a research and/or study of all above mentioned subjects.
- IV. To run classes, training program, invite and accept students on suitable terms for education, studies, research in subjects mentioned above, to hold discussions, lectures, seminars, to organise public program and do all necessary and advisable to systemise these studies including establishing and running classes.
- V. To translate, print, reprint and publish textbooks, journals, magazines, books, periodicals, audio visuals, films, channel documentaries and/or any other communication forms in any of the subjects mentioned above.
- VI. To promote, advertise, spread the knowledge acquired by the study and/or research on the above subject.
- VII. To plan and carry out all other projects not inconsistent with the forgoing and calculated to help promulgation of ancient/cultural/oriental studies in general and to do all such things as are necessary incidental or conducive to the achievement of any of the forgoing objects of the institute.
- VIII. To establish a centre for collaborations with ancient seats of Indian culture and traditions to eject Indian wisdom, to re-read existing scriptures, to retrieve manuscripts of immense importance, to hold joint research in Vrihatt Bharat Khand Pradesh and to define the dimensions of Indian epicentres throughout the world.
- IX. To define the corridor of learning, not restricting to in-place work, establish and re-establish cultural contacts world-wide with the places of considerable interest in view of national revival of Indian thought. Organise field visits, tours, excursions, promote yatrās, and centres of ancient Bharat as referred to in various texts which fall under the dominion of Brihad Bharat dimensions.

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- 3. Permission is given to SUBIS to use the official marks of BSS, specifically the institutional name and/or institutional logo and facilities solely for the purposes of promoting and administering the collaborative activities between the institutions; provided, however, the partner institution shall comply with MOU's Guidelines with respect to such use as set out at the understanding.
- 4. **Not Legally Binding.** This MOU is not intended to be and is not to be construed as a legally binding agreement. Signing of this MOU does not result in any material, financial or other obligation for either of the parties hereto. By signing this MOU, the parties are signifying their desire for future collaboration. Specific initiatives may be considered and agreed upon, on a case-by-case basis, including the contributions and obligations of each institution. Each such initiative shall be negotiated between and have the mutual agreement of the partners and shall be formalized by a signed appendix to this general agreement.
- 5. **Term.** This MOU is effective for a period of 2(two) years from the date the MOU is signed by both parties. It may be extended or amended with the written agreement of both parties and may be terminated by either party with 6 (six) months' written notice to the other party. Any notice of termination should be addressed as follows:

If to _____ IF TO PARTNER INSTITUTION,

Attention: BHARAT SHODH SANSTHAN
 _____ PARTNER INSTITUTION,


Attention: **SANCHI UNIVERSITY OF BUDDHIST-INDIC STUDIES**

- 6. This MOU is completed in English and is signed in two (2) originals with one (1) original remaining in the possession of each party.

IN WITNESS WHEREOF the parties have executed this Agreement as of the day and year below.

BHARAT SHODH SANSTHAN
 Bharat Shodh Sansthan- Charitable Trust

SANCHI UNIVERSITY OF BUDDHIST-INDIC STUDIES


 _____ Trustee
 Name: **UMAVIR V. SHAH**
 Title: TRUSTEE

 Name:
 Title:

 (Date)

 (Date)